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# **THE PERMANENT ADVISORY COUNCIL FOR THE RHODE ISLAND HOUSE VETERANS' AFFAIRS COMMITTEE**

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## **NOTICE OF MEETING**

DATE: Monday, April 11, 2022

TIME: 10:00 A.M.

PLACE: House Lounge - State House

### **TOPICS:**

- Call to order
- Pledge of Allegiance
- Moment of Silence
- Roll Call, Excused absences
- Office of veteran Services – Activities and Reports from the Department
- Approval of Minutes of Last Meeting
- Officers Reports – President – Vice President – Secretary – Communications
- Committee Reports
- Unfinished Business
- New Business
- Good of the Order
- Motion to adjourn

Anyone who wishes to address the committee, please call the House Veterans' Affairs Office.

James P. DeCastro Jr.  
Clerk  
401-222-2933

**POSTED: FRIDAY, APRIL 1, 2022, 1:26 P.M.**